| ENGINEERING CHANGE PROPOSAL (ECP), PAGE 1  |  |  |                        |  |   |               | 1. DATE (YYMMDD)<br>040212                       |                           | Form Approved<br>OMB No. 0704-0188 |       |  |
|--|--|--|------------------------|--|---|---------------|--|---------------------------|------------------------------------|-------|--|
| Public reporting burden for this collecti  | ources, gathe                                  | l  |                        | 2. PROCURING                           |   |               |  |                           |                                    |       |  |
| needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Department of Defense, Washington Headquarters Services, Directorate for Information Operations and Reports, 1215 Jefferson Davis Highway, Suite 1204, Artington, VA 22202 4302, and to the Office of Management  |  |  |                        |  |   |               |  |                           |                                    |       |  |
| and Budget, Paperwork Reduction Project (0704-0188) Washington, DC 20503.  |  |  |                        |  |   |               | RM TO THE GOVERNMENT                             |                           | L04S3007                           |       |  |
| PLEASE DO NOT RETURN YOUR COMPLETED FORM TO EITHER OF THESE ADDRESSES. RETURN COMPLETED FORM TO THE GOVERNMENT ISSUING CONTRACTING OFFICER FOR THE CONTRACT/PROCURING ACTIVITY NUMBER LISTED IN ITEM 2 OF THIS FORM.   |  |  |                        |  |   |               | 3. DODAAC  |                           |                                    |       |  |
| 4. ORIGINATOR  |  | b. ADDRESS (Street, C                          | City, State, Zip C     | ode)                                   |   | 5. CLA        | ASS OF ECP                                       |                           |                                    |       |  |
| a. TYPED NAME (First, Middle Initial,  |  | ARDEC, AMS                                     | ARDEC, AMSRD-AAR-AIC-F |  |   |               |  | 1                         |                                    |       |  |
| Last)  |  | Rock Island,                                   | IL 61299-7             | 7300                                   |   | 6. JUST. CODE |  | 7. PRIORITY               |                                    |       |  |
| Bennie J. Boswell  |  |  |                        |  |   | ļ             | D DAOSI INS ASSESSED                             |                           | R                                  |       |  |
| 8. ECP DESIGNATION a. MODEL/TYPE b. CAGE CODE c. SYSTEM DESIGNATION  |  |  | TION                   |  |   |               | 9. BASELINE AFFECTED FUNCTIONAL X PROD           |                           |                                    |       |  |
| MK19/MOD3  | 19200  | 40 mm Grenade                                  |                        | n                                      |   |               |  | X                         | PRODUCT                            |       |  |
| d. ECP NO.   |  | TO IIIII GIGIIGGO                              | e. TY                  |  | f. REV  | 10 OT         | ALLOCATED  10. OTHER SYS./CONFIG. ITEMS AFFECTED |                           |                                    |       |  |
| L04S3007   |  |  | F                      |  |   | 10.01         | TYES   | X NO                      |                                    |       |  |
| 11. SPECIFICATIONS AF  | ECTED  |  | L                      | 12. DRAWINGS AFFECTED                  |   |               | 1  |                           | 110                                |       |  |
|  | CAGE Code                                      | Specification/Document                         | No. Rev.               | SCN                                    | CAGE Code                                       |               |  |                           | NOR                                |       |  |
| a. SYSTEM  |  |  |                        |  | 19200   | 3269533 F 00  |  |                           | 001                                |       |  |
| b. DEVELOPMENT   |  |  |                        |  |   |               |  |                           |                                    |       |  |
| c. PRODUCT   |  |  |                        |  |   |               |  |                           |                                    |       |  |
| 13. TITLE OF CHANGE  |  |  |                        |  |   |               |  |                           |                                    |       |  |
|  |  | and Alternate Constru                          | iction.                |  |   |               |  |                           |                                    |       |  |
| 14. CONTRACT NO. LINE  |  |  | 15. PF                 | ROCURI                                 | NG CONTRACTING                                  | OFFICE        | R  |                           |                                    |       |  |
| W52H09-04-P-0151   |  |  |                        | NAME (First, Middle Initial, Last) Rol |   |               | rt R. Egan                                       |                           |                                    |       |  |
|  |  |  | b. CO                  | DE                                     |   |               | c. TELEPHONE NO.                                 |                           | 82-1547                            |       |  |
| 16. CONFIGURATION ITE<br>Manual Trigger PI   |  |  |                        |  |   | $\overline{}$ | YES  | NO                        |                                    |       |  |
| 18. ALL LOWER LEVEL IT   | EMS AFFECTED                                   |  |                        |  |   |               |  |                           |                                    |       |  |
| a. NOMENCLATURE  | b. PART NO. c. NSN                             |  |                        |  |   |               |  |                           |                                    |       |  |
| Manual Trigger Plate   |  |  |                        |  | 3269533 1010-01-129-                            |               |  | 1234                      |                                    |       |  |
| 19. DESCRIPTION OF CH.   |  |  |                        |  |   |               |  |                           |                                    |       |  |
| Addition of ma   | terial specific                                | ation ASTM A109                                | and addit              | ion o                                  | f alternate co                                  | onstru        | ction to mate                                    | rial no                   | ote.                               |       |  |
|  |  |  |                        |  |   |               |  |                           |                                    |       |  |
|  |  |  |                        |  |   |               |  |                           |                                    |       |  |
| 20. NEED FOR CHANGE  |  |  |                        |  |   |               |  |                           |                                    |       |  |
| Drawing curre  | ntiv specifie                                  | s ASTM A108 b                                  | ar stock               | for u                                  | ise with we                                     | lded          | construction                                     | meth                      | od. W                              | elded |  |
|  |  | inch thick compo                               |                        |  |   |               |  |                           |                                    |       |  |
| stock specifica  | ition is requi                                 | red. Alternate co                              | onstructio             | n me                                   | thod to mac                                     | hine 1        | from solid ba                                    | r wili                    | eliminat                           | e the |  |
| need for weldin  | ıg.  |  |                        |  |   |               |  |                           |                                    |       |  |
| 21. PRODUCTION EFFEC   | 22. EFFECT ON PRODUCTION DELIVERY SCHEDULE N/A |  |                        |  |   |               |  |                           |                                    |       |  |
| 23. RETROFIT   |  |  |                        | 1                                      | •   |               |  |                           |                                    |       |  |
| a. RECOMMENDED ITEM EFFECTIVITY  N/A   |  |  |                        |  | b. SHIP / VEHICLE CLASS AFFECTED  N/A           |               |  |                           |                                    |       |  |
| c. ESTIMATED KIT DELIVERY SCHEDULE   |  |  |                        |  | d. LOCATIONS OR SHIP / VEHICLE NUMBERS AFFECTED |               |  |                           |                                    |       |  |
| N/A  |  |  |                        |  | N/A   |               |  |                           |                                    |       |  |
| 24. ESTIMATED COSTS / SAVINGS UNDER CONTRACT N/A   |  |  |                        |  | 25. ESTIMATED NET TOTAL COSTS / SAVINGS<br>N/A  |               |  |                           |                                    |       |  |
| 26. SUBMITTING ACTIVITY  a. AUTHORIZED SIGNATURE  Bernold  Bernold |  |  |                        |  | b. TITLE Engr Tech                              |               |  |                           |                                    |       |  |
| 27. APPROVAL / DISAPPR   |  |  |                        | EII                                    | gr recii  |               |  |                           |                                    |       |  |
| a. CLASS I   | WAL  | b. CLASS II                                    |                        |  | c. CLASS II                                     |               |  |                           | <del> </del>                       |       |  |
| APPROVAL<br>RECOMMENDED  | DISAPPROVAL<br>RECOMMENDE                      | APPROVED                                       | DISAPE                 | PROVED                                 | CONCUR IN CATION OF C                           |               |  | DO NOT CON<br>FICATION OF | CUR IN CLASSI-                     |       |  |
| d. GOVERNMENT ACTIVIT  |  | <u>-                                      </u> | e. SIGNATUR            | RE                                     | 1 Johnston                                      |               | f. DATE  | -                         | (YYMMDD)                           |       |  |
| ARDEC, AMSRD-A   |  |  |                        |  |   | ·             |  |                           |                                    |       |  |
| g. APPROVAL  | h. GOVERNMENT                                  | ACTIVITY                                       | i. SIGNATUR            | Ē,                                     |   | 1             | j. DATE  | SIGNED                    | (YYMMDD)                           |       |  |
| X APPROVED   | for WALTER J. S                                |  |                        | \/                                     | AH S  | · 1/          |  | 0001-                     |                                    |       |  |
| DISAPPROVED  | Chief, CM & Life                               | cycle Intgrtn Spt tp                           |                        | Ke                                     | 3 then  | K             | mp   | 20040                     | 304                                |       |  |

| NOTIC<br>THIS REVISION DESCRIBED BELOW   | Form Approved<br>OMB No. 0704-0188            |                                |                               |                              |  |  |  |  |  |
|--|---|--------------------------------|-------------------------------|------------------------------|--|--|--|--|--|
| The public reporting burden for this collection of information is estimated data needed, and completing and reviewing the collection of information burden, to Department of Defense, Washington Headquarters Services Respondents should be aware that notwithstanding any other provision control number.  | 2. PROCURING ACTIVITY NO. L04S3007  3. DODAAC |                                |                               |                              |  |  |  |  |  |
| control number.  PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THIS ADD ACTIVITY NUMBER LISTED IN ITEM 2 OF THIS FORM.   | RESS. RETURN COMPLETED FORM TO THE GOVERN     | MENT ISSUING CONTRACTING OFFIC | ER FOR THE CONTRACT/PROCURING | 0,502,510                    |  |  |  |  |  |
| 4. ORIGINATOR  | b. ADDRESS (Street, City, State, Zip Code)    |                                | 5. CAGE CODE<br>19200         | 6. NOR NO.<br>001            |  |  |  |  |  |
| a. TYPED NAME (First, Middle Initial, Last)  | ARDEC, AMSRD-AAR-A                            |                                | 7. CAGE CODE                  | 8. DOCUMENT NO.              |  |  |  |  |  |
| Bennie J. Boswell  | Rock Island, IL 61299-7                       | 300                            | 19200                         | 3269533                      |  |  |  |  |  |
| 9. TITLE OF DOCUMENT   |   | 10. REVISION LETTER            |                               | 11. ECP NO.                  |  |  |  |  |  |
| Manual Trigger Plate   |   | a. CURRENT b. NEW LO           |                               | L04S3007                     |  |  |  |  |  |
| 12. CONFIGURATION ITEM (OR SYSTEM) TO W  | /HICH ECP APPLIES                             |                                | NOR SHT                       | ECP SHT                      |  |  |  |  |  |
| MK 19 Mod 3, Grenade Machin  |   |                                | 1 OF 1                        | 2 OF 2                       |  |  |  |  |  |
| From: "MATERIAL: STEEL 1008-1025 PER ASTM A108. ALTERNATE MATERIAL: INVESTMENT CASTING PER MIL-S-22141, COMPOSITION IC 1020, TENSILE TEST SHALL NOT APPLY. INSPECT CASTING PER MIL-STD-2175 CLASS 3, GRADE C.  To: "MATERIAL: STEEL 1008-1025 PER ASTM A108 OR ASTM A109. ALTERNATE MATERIAL: INVESTMENT CASTING PER MIL-S-22141, COMPOSITION IC 1020, TENSILE TEST SHALL NOT APPLY. INSPECT CASTING PER SAE AMS-STD-2175 CLASS 3, GRADE C. ALTERNATE CONSTRUCTION: MACHINE FROM SINGLE PIECE OF BAR STOCK PER ASTM A108." |   |                                |                               |                              |  |  |  |  |  |
| 14. THIS SECTION FOR GOVERNMENT USE O  | NLY   |                                |                               |                              |  |  |  |  |  |
| a. (X one)  X (1) Existing document supplemented by this NOR may be used in manufacture.  (2) Period document must be proceeded before manufacturer may incomprete this change.  |   |                                |                               |                              |  |  |  |  |  |
| (2) Revised document must be received before manufacturer may incorporate this change.  (3) Custodian of master document shall make above revision and furnish revised document.   |   |                                |                               |                              |  |  |  |  |  |
| b. ACTIVITY AUTHORIZED TO APPROVE CHANGE FO  |   | c. TYPED NAME (First, Middle   | e Initial, Last)              |                              |  |  |  |  |  |
| ARDEC, AMSRD-AAR-AIC-F   | e. SIGNATURE                                  |                                | ,                             | f. DATE SIGNED               |  |  |  |  |  |
| d TITLE WALTER J. SONGAILA Chief, CM & Lifecycle Intgrtn Spt to Fielded Systems Group  | S. SIGNATURE                                  | Kennett &                      | Kampl                         | (YYYYMMDD)<br>20040304       |  |  |  |  |  |
| 15.a. ACTIVITY ACCOMPLISHING REVISION  | b. REVISION COMPLETED (S                      | IGNATURE)                      |                               | c. DATE SIGNED<br>(YYYYMMDD) |  |  |  |  |  |